HUB CITY DISPLAY LTD.

1740 ONTARIO AVENUE, SASKATOON, SK S7K 1T1
PHONE (306) 653-3705
E-Mail: info@hubcitydisplay.com
Website: www.hubcitydisplay.com

CARPET RENTAL FORM

COMPANY:	NAME OF SHOW:
STREET:	SHOW DATES:
CITY:	CONTACT NAME:
PROVINCE: POSTAL CODE:	PHONE NUMBER:
EMAIL ADDRESS:	FAX NUMBER: BOOTH NUMBER:

Quantity	Description	Pre-Show	Late Order	Total
	BOOTH CARPET			
	10 X 10 Carpet Red ☐ Blue ☐ Grey ☐ Green ☐	$172.00	$212.00	
	10 X 20 Carpet Red ☐ Blue ☐ Grey ☐ Green ☐	$345.00	$425.00	
	10 X 30 Carpet Red ☐ Blue ☐ Grey ☐ Green ☐	$517.00	$638.00	
	BULK CARPET			
Enter sq. ft.	Bulk Carpet (Over 500 sq. ft.) Red ☐ Blue ☐ Grey ☐ Green ☐ _____ ft. x _____ ft. = _____ sq. ft.	$1.26/sq.ft.	$1.72/sq.ft.	
	FLOORING			
Enter sq. ft.	Protective Plastic Covering _____ ft. x _____ ft. = _____ sq. ft	$0.27/sq.ft.	$0.36/sq.ft.	
	UNDERLAY			
Enter sq. ft.	Underlay _____ ft. x _____ ft. = _____ sq. ft	1.50/sq.ft.	2.00/sq.ft.	

DAMAGE CLAUSE:
PLEASE BE ADVISED THAT ANY DAMAGES TO THE CARPET, WHICH MAY INCLUDE METAL FILINGS, FLUID SPILLS (INCLUDING HYDRAULIC FLUID, VARSOL, ENGINE LEAKS, ETC.), TEARS DURING MOVE IN/OUT, ENGINE CLEANER, TIRE CLEANER, ETC., WILL BE CHARGED DIRECTLY TO THE CLIENT.

SUBTOTAL _____

5% GST (R102417581) _____

6% PST _____

TOTAL ORDER _____

METHOD OF PAYMENT: Cheque ☐   Mastercard ☐   Visa ☐   Debit ☐   Cash ☐

CREDIT CARD # ☐☐☐☐ ☐☐☐☐ ☐☐☐☐ ☐☐☐☐ ☐☐☐☐   EXP. DATE: ☐☐☐☐

ORDER MUST BE SIGNED AND DATED BEFORE IT WILL BE PROCESSED

All orders must be prepaid in full.
For pre-show pricing, order and payment must be received 14 days prior to show date.
No refunds upon exhibitor move-in.
All discrepancies and/or claims must be finalized prior to show closing.
All rates are for run-of-show up to one week duration.
All rental equipment to remain the property of HUB CITY DISPLAY. Rentals are designed for display booth purposes only and are not to be otherwise utilized.
The exhibitor is responsible for any lost or damaged equipment   .

I HEREBY AGREE TO THE ABOVE RATES AND TERMS.

CUSTOMER SIGNATURE: _____ DATE:_____

"SETTING YOU UP FOR SUCCESS"